



Department  
of Health



# New York State Public Health Corps (NYSPHC) Fellowship Program

September 2024 Consortium Meeting

September 11, 2024

**Welcome!**

**Gianna Woodard, Region 7  
Fellowship Placement  
Coordinator**



# Today's Agenda

- Welcome
- Leadership Compass
- Fellow Spotlight – Madison County
- Fellow Spotlight – Niagara County
- Learning Management System (LMS)
- Fellow Spotlight – Cortland County
- Fellow Spotlight – Cayuga County
- Q & A
- Announcements

# We Remember and Honor 9/11



## Leadership Compass Activity

Gen Meredith, OTR, DrPH, MPH,  
Associate Director, Cornell  
Public Health Program



# Fellow Spotlights



**Fellow Spotlight:**

**Megan Polhamus  
Madison County**





# Using the CDC's Active Communities Tool (ACT)

Megan Polhamus  
Madison County Public Health



# 2022 Community Health Assessment

## Prevent Chronic Diseases

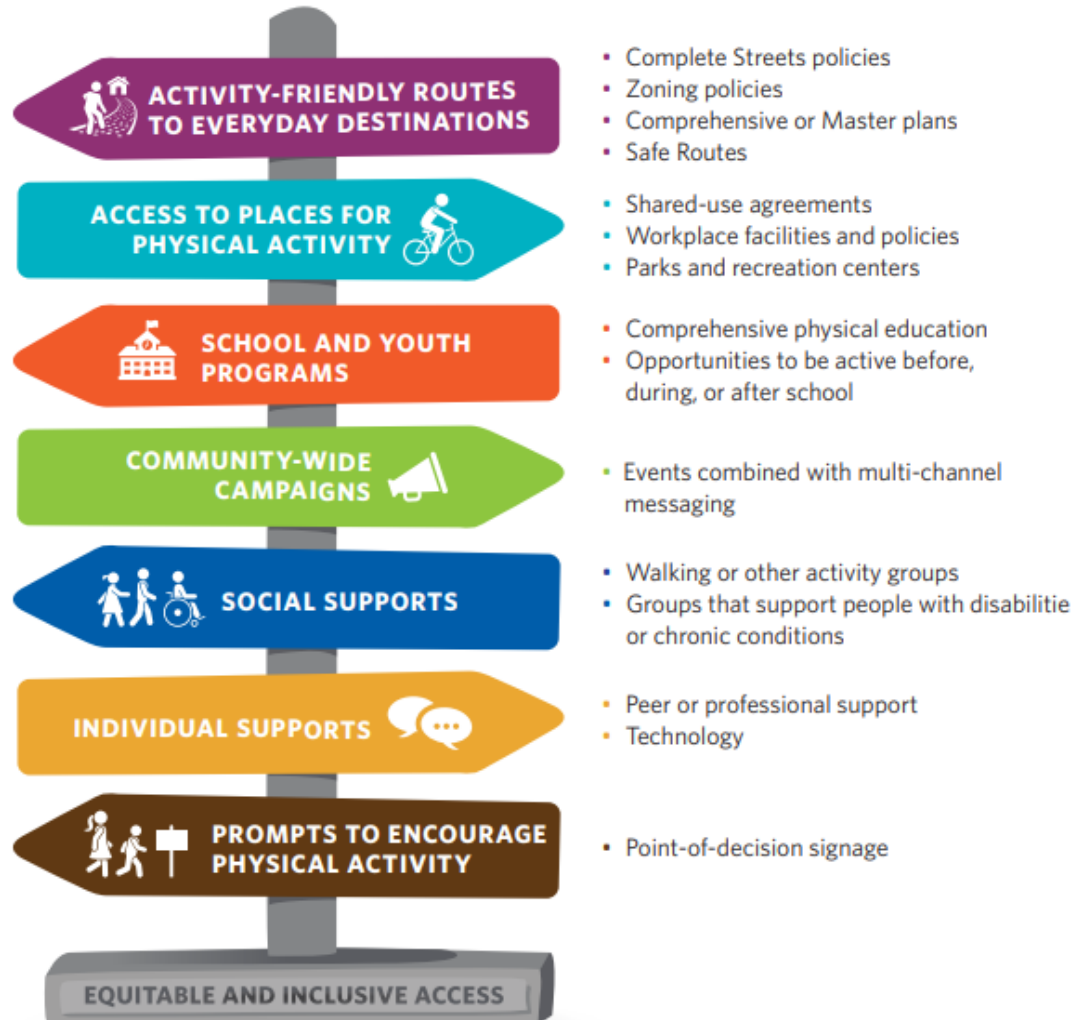


### OVERVIEW

Chronic diseases typically develop in middle age after prolonged exposure to unhealthy lifestyle factors including tobacco use, physical inactivity, excessive alcohol use, and poor nutrition. Health behaviors, regular health visits and screenings are key to preventing chronic diseases.<sup>1</sup>

In Madison County, chronic diseases (cancer, heart disease, chronic lower respiratory disease, stroke) account for four of the five leading causes of premature death (under 75 years). Lung cancer causes the majority of all cancer deaths.<sup>2,3</sup>

# What Works: Strategies to Increase Physical Activity





# The Active Communities Tool

Helps **cross-sector teams identify needs** within their community and build an action plan to **improve the environment to promote physical activity**

**Phase I:** Assessment Modules  
**Phase II:** Action Planning

**Final Outcome:** Active  
Communities Action Plan

# Activity-Friendly Routes



# Everyday Destinations



## Module 4

Land Use Planning



## Module 5

Parks and Recreational  
Facilities



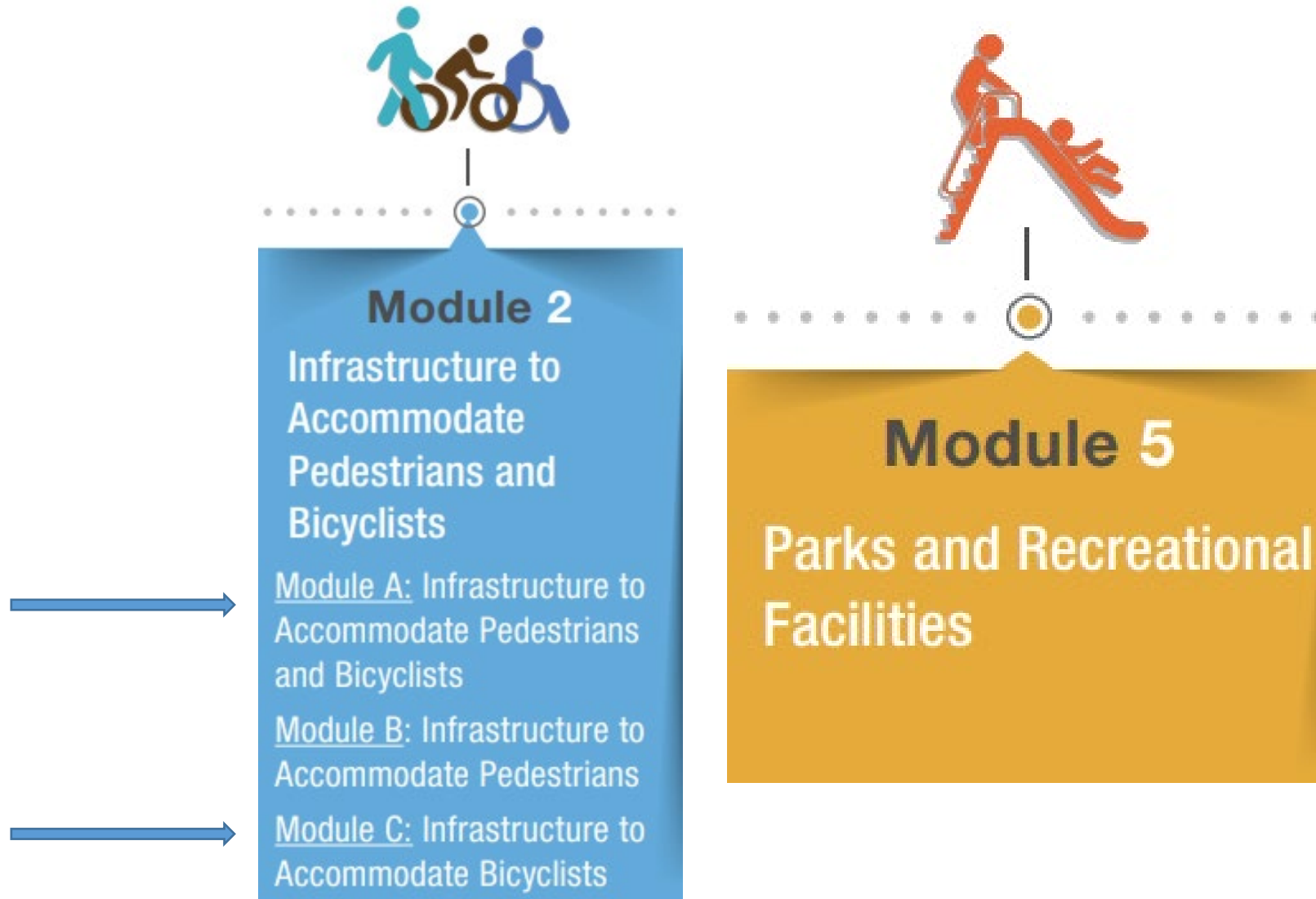
## Module 6

Schools

# DeRuyter, NY



# Modules DeRuyter selected



# Example of Module Questions

- Assessing current strengths and weaknesses of community plans, policies, and resources
- Thinking more about projects to pursue

**5.2 In the community, is maintenance, repair, and upgrade of existing parks and recreation facilities facilitated through a Plan?**

- Yes, and the Plan was adopted 0–<5 years ago
- Yes, and the Plan was adopted 5–<10 years ago
- Yes, and the Plan was adopted 10 or more years ago
- No
- Not applicable
- Don't know

**5.3 In the community, is maintenance, repair, and upgrade of existing parks and recreation facilities facilitated through a policy?**

- Yes, and the policy is routinely enforced
- Yes, but the policy is not routinely enforced
- No
- Not applicable
- Don't know

**5.4 In the community, is development of new parks facilitated through a Plan?**

- Yes, and the Plan was adopted 0–<5 years ago
- Yes, and the Plan was adopted 5–<10 years ago
- Yes, and the Plan was adopted 10 or more years ago
- No
- Not applicable
- Don't know

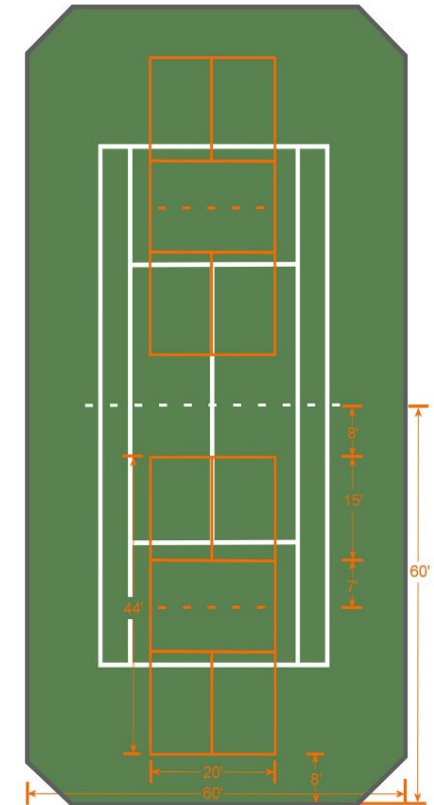


# Optimizing Smith Park: Action Plan

**Goal 1** – Re-brand the “Monday Mile” to “DeRuyter Mile”

**Goal 2** – Develop pickle ball courts equipped with appropriate infrastructure and amenities to accommodate players of all skills levels

**Goal 3** – Host Annual DeRuyter Firemen’s Fair to kickoff new improvements



# Next Steps

## **DeRuyter:**

- This summer, started carrying out the goals and actions steps in the action plan
- Hosted their Summer Fair
- Kickstarting meetings again soon

## **MCPH:**

- Support and help DeRuyter with their goals and action steps if needed
- Continue building face-to-face partnerships with local municipalities
- Continue addressing chronic disease through physical activity

Thank You!  
Questions?

**Fellow Spotlight:**

**Juliana Mandarano  
Niagara County**

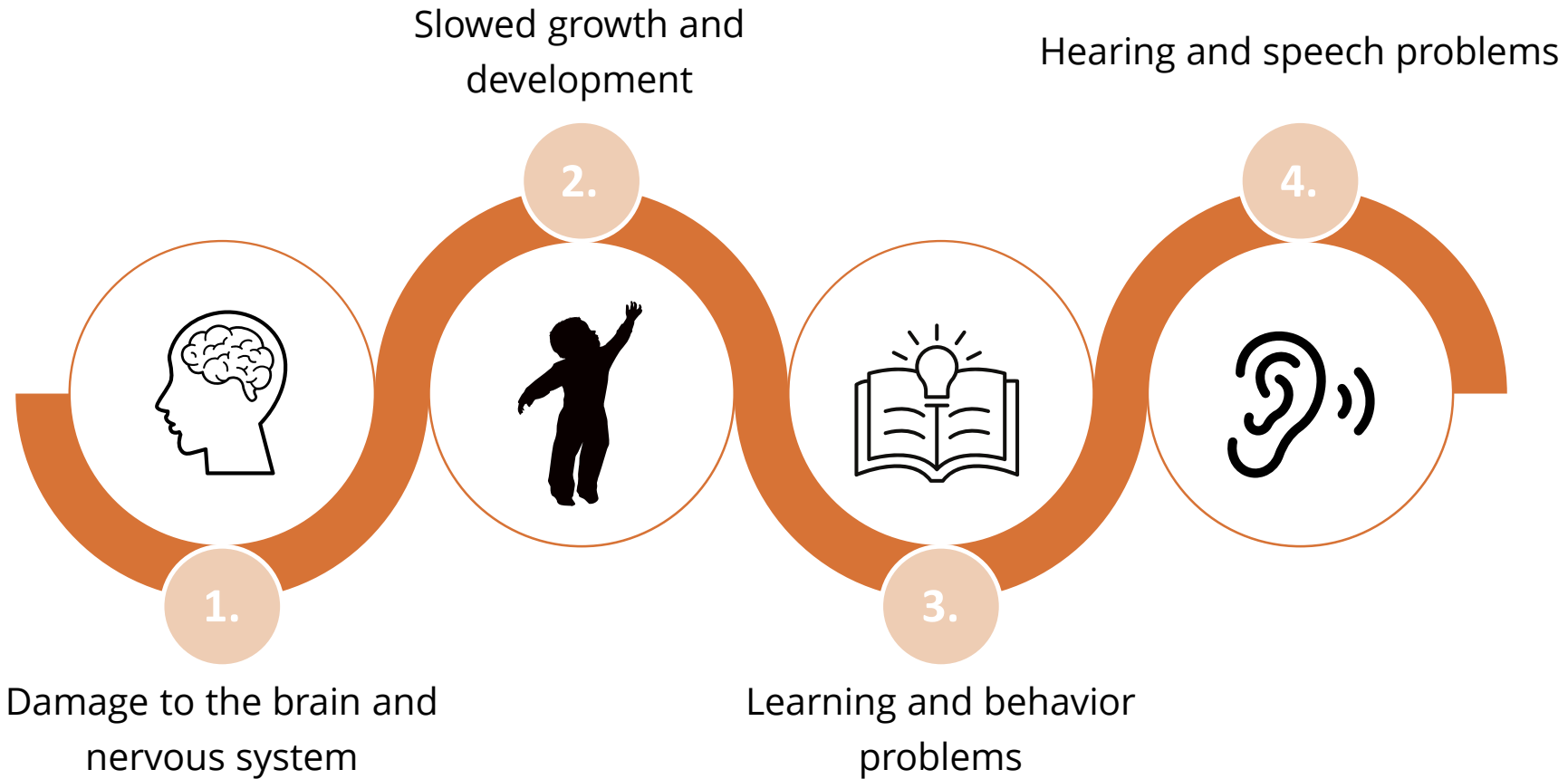


A young child with dark hair, wearing an orange shirt, is shown in profile, reaching up with their right hand to touch a surface of peeling white paint on a wall. The wall is a light beige color, and the peeling paint reveals a greyish substrate underneath. The child's expression is one of curiosity as they look up at the peeling paint.

# Childhood Lead Poisoning Prevention Program (CLPPP)

Juliana Mandarano  
Public Health Fellow II  
Program and Organizational Management,  
Environmental Health

Background





## Primary Prevention

- Education
- Outreach
- Lead Coalition



## Lead-Based Paint Identification

- Lead Hazard Screen
- Lead-Based Paint Inspection
- Elevated Blood Lead Level (EBLL) Investigation
- Lead Risk Assessment
- Inspection/Assessment



## Enforcement

- Notice of presumed hazards
- Notice & demand
- Stipulation
- Administrative hearing





# Lead Inspector & Lead Risk Assessor Certification



## United States Environmental Protection Agency

This is to certify that

Juliana Mandarano  
has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint activities pursuant to 40 CFR Part 745.226 as:  
Risk Assessor

In the Jurisdiction of:

All EPA Administered Lead-based Paint Activities Program States, Tribes and Territories

This certification is valid from the date of issuance and expires May 26, 2027

LBP-R-1263382-1  
Certification #  
May 12, 2024  
Issued On



*Ben Conetta*  
Ben Conetta, Manager  
Chemicals and Multimedia Programs Branch







# New York State Rental Registry

- Proposal to amend Public Health Law by adding a new section 1377- State rental registry and proactive inspections to identify lead hazards
- Residential dwellings with two or more rental units built prior to 1980 and located within communities of concern
- Create record of rental properties to monitor and ensure compliance with safe housing requirements
- Requires periodic inspections of all rental properties to confirm continued compliance
- Enforcement mechanism



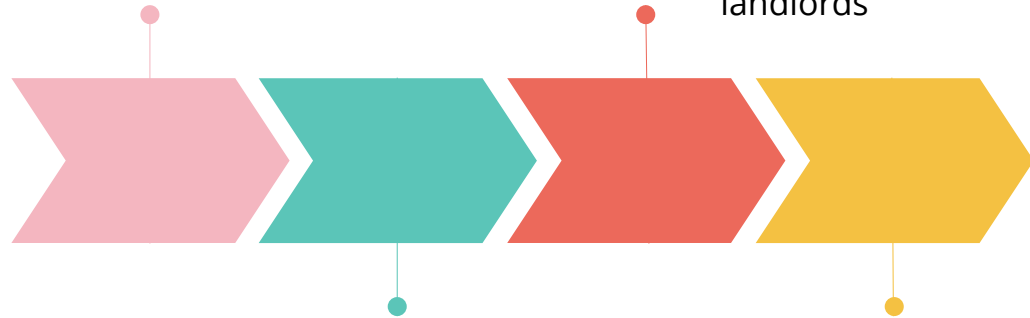
# New York State Rental Registry and Proactive Inspections to Identify Lead Hazards.

May 2, 2023

## Year 1-2, Implementation

Incentivize program to landlords through education

Begin lead safety certification training & outreach to landlords



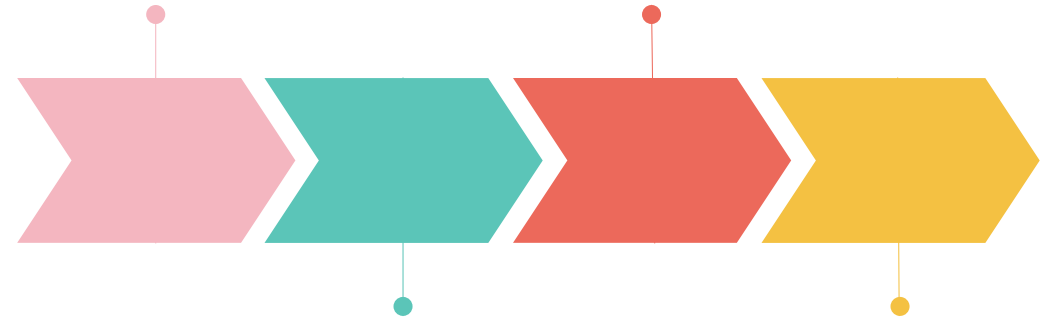
Online statewide rental registry created

Allow landlords to register rental units and begin inspections

## Year 2-3, Full Program

Ensure registration of rental properties, create and disseminate educational materials, manage inspections, conduct spot checks

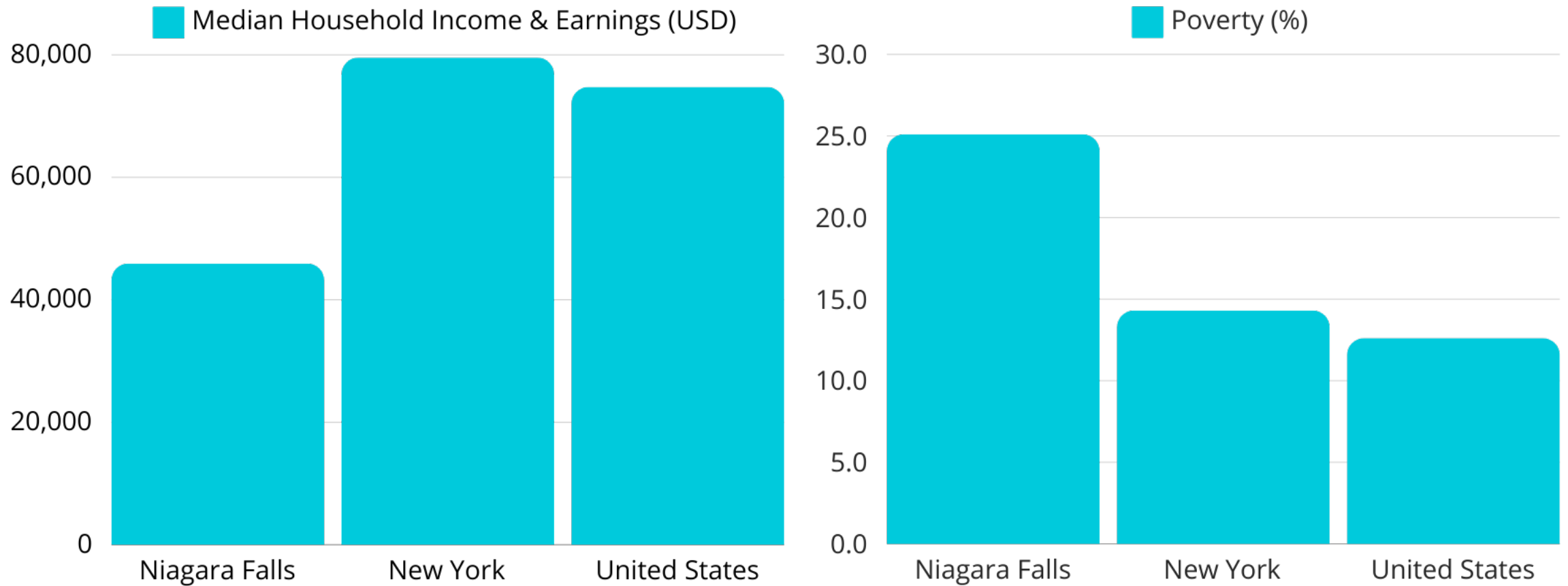
Property owners upload lead safe certificate to registry and/or work with LHD to remediate lead hazards

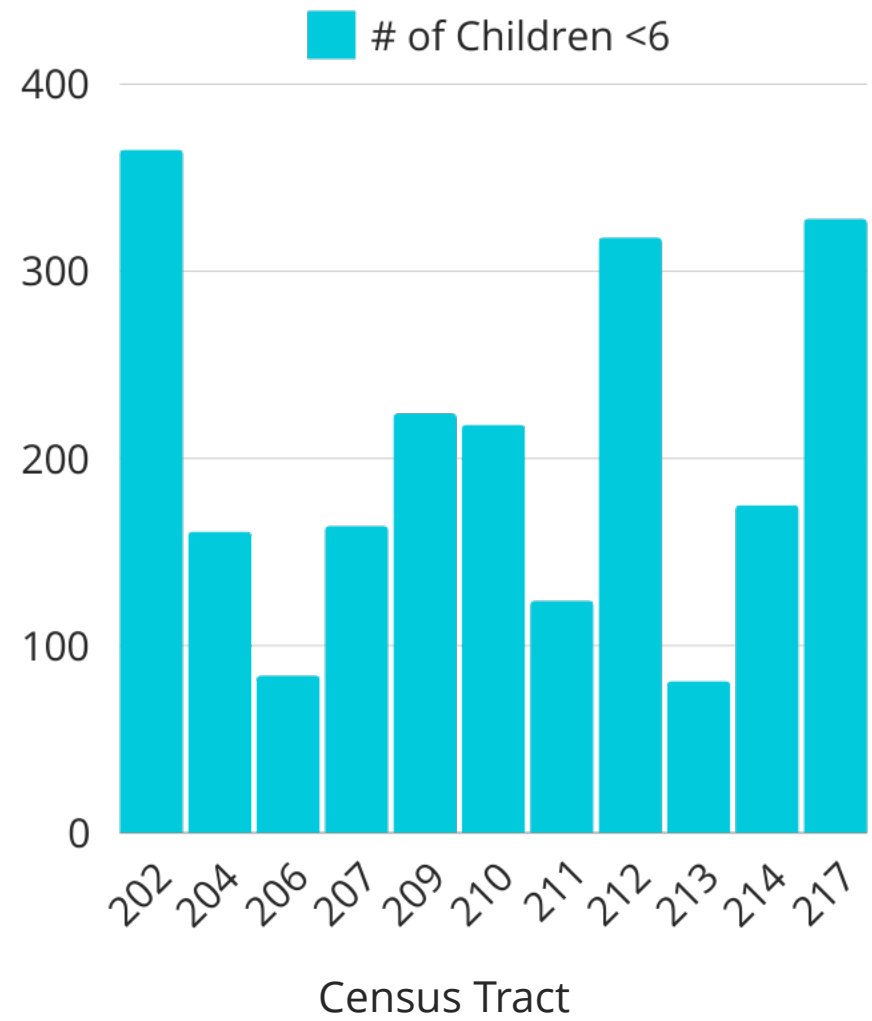
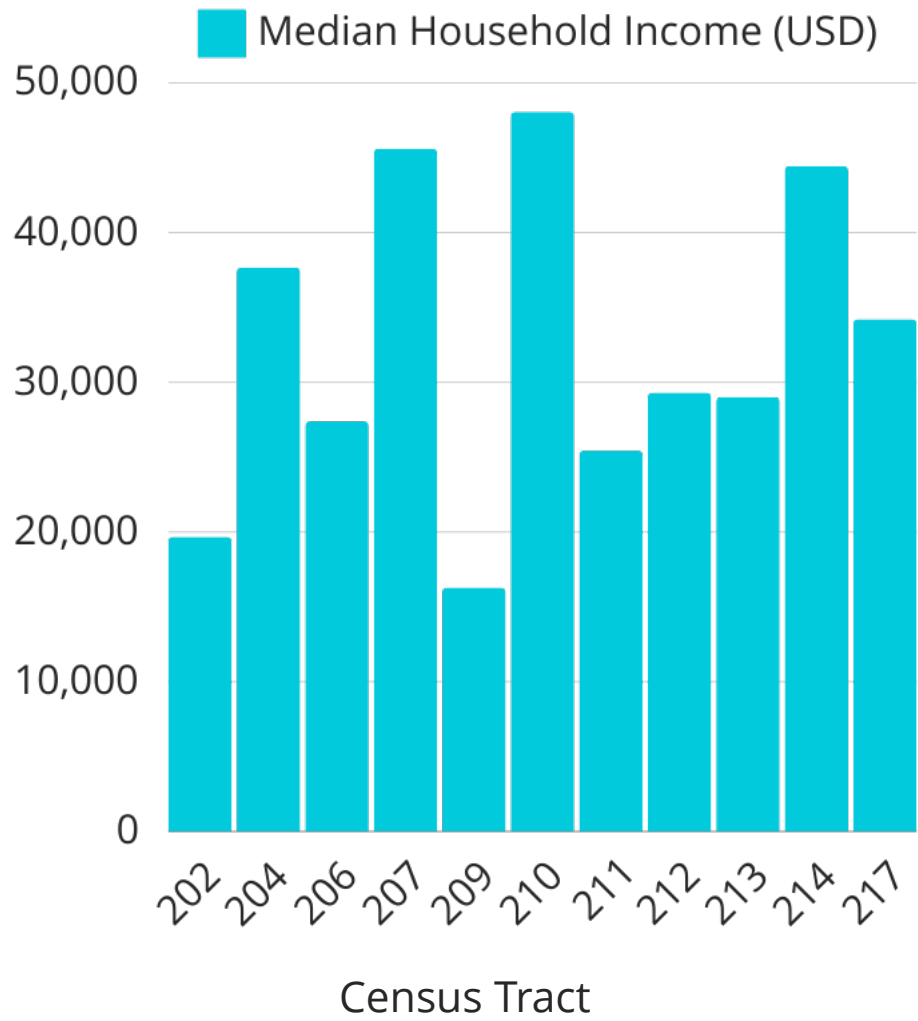


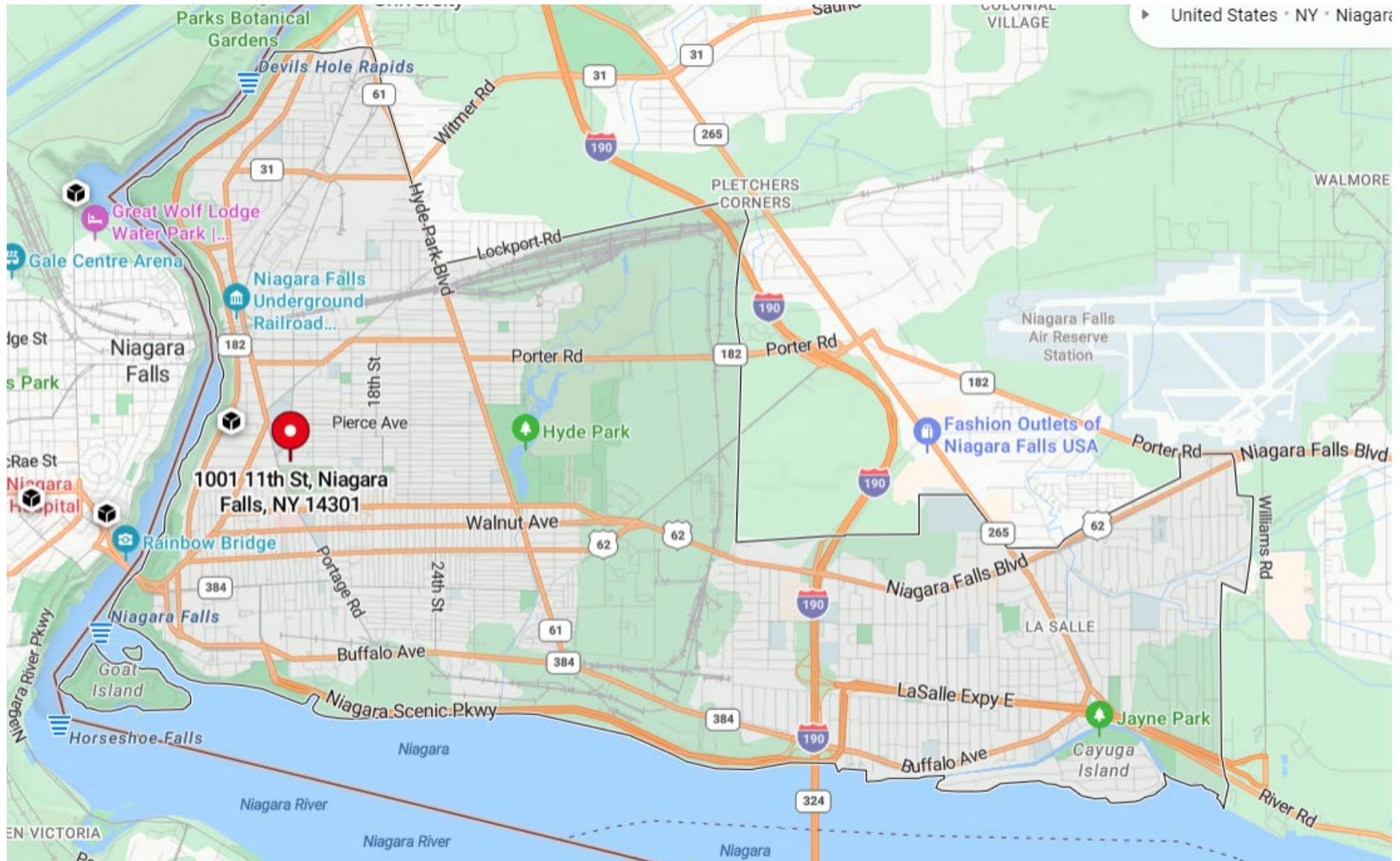
Property owners set appointment for rental unit inspections

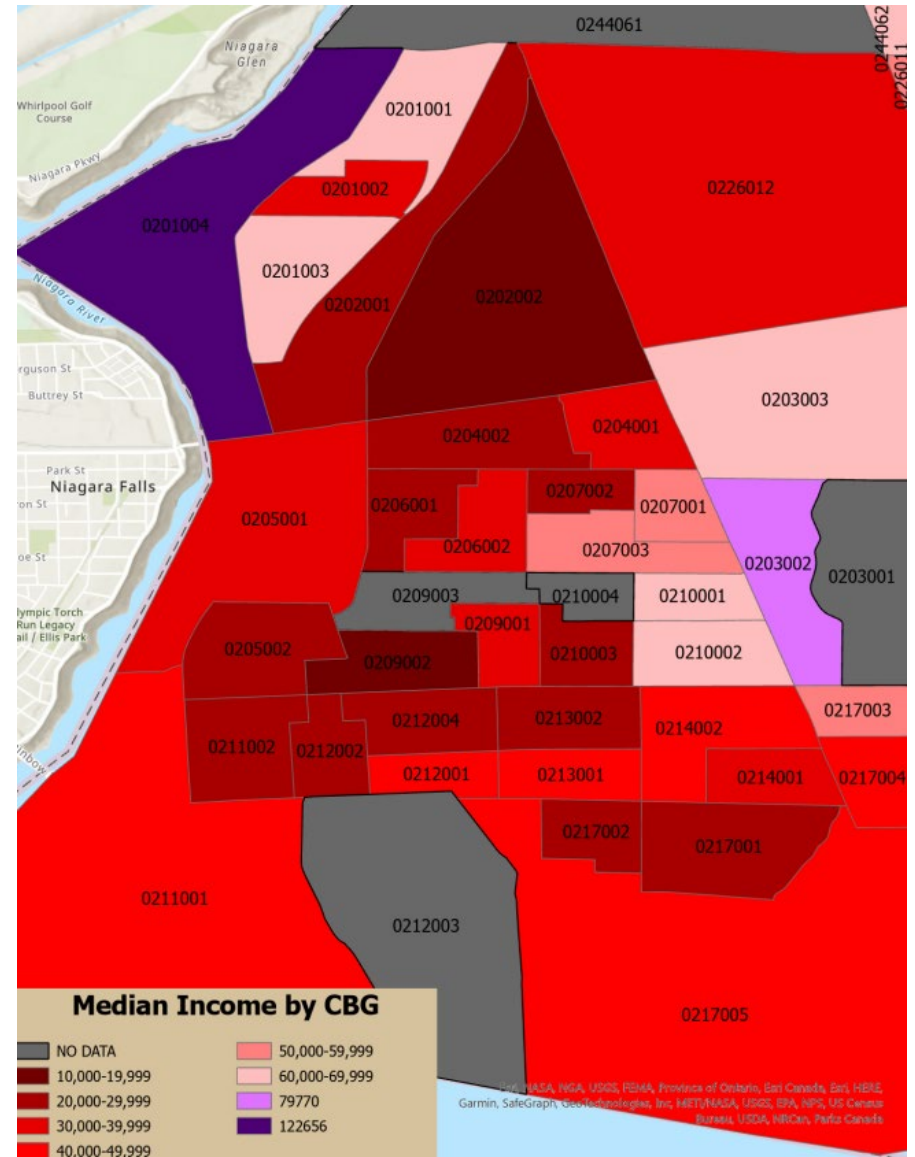
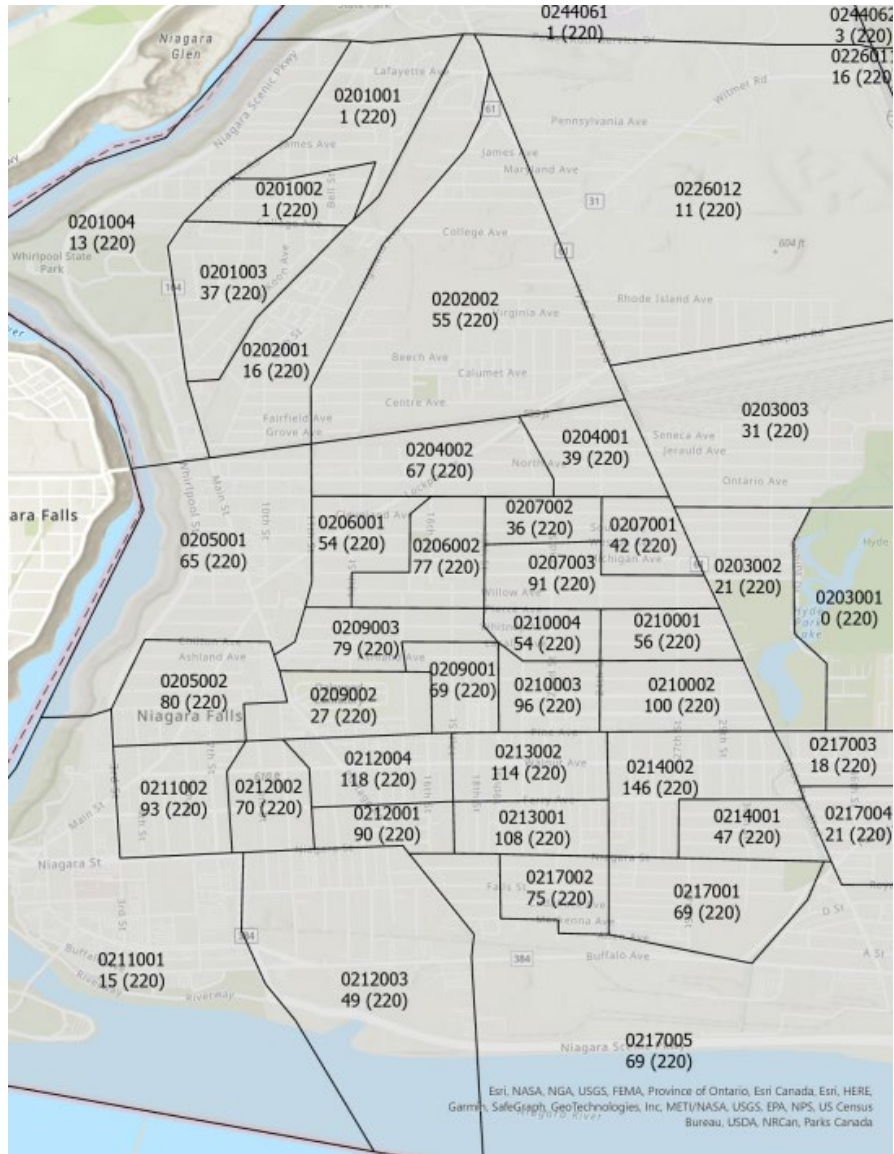
Work with state to identify remediation funds for property owners

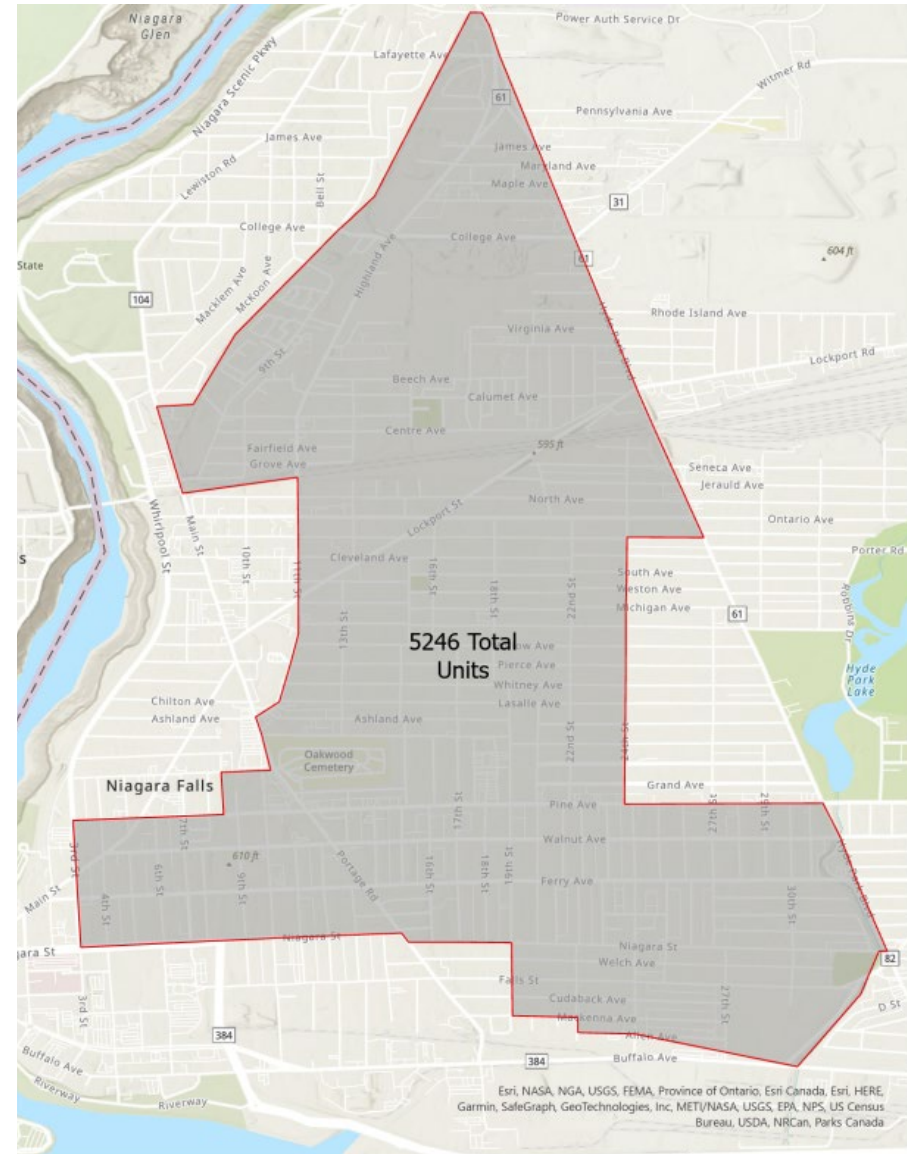
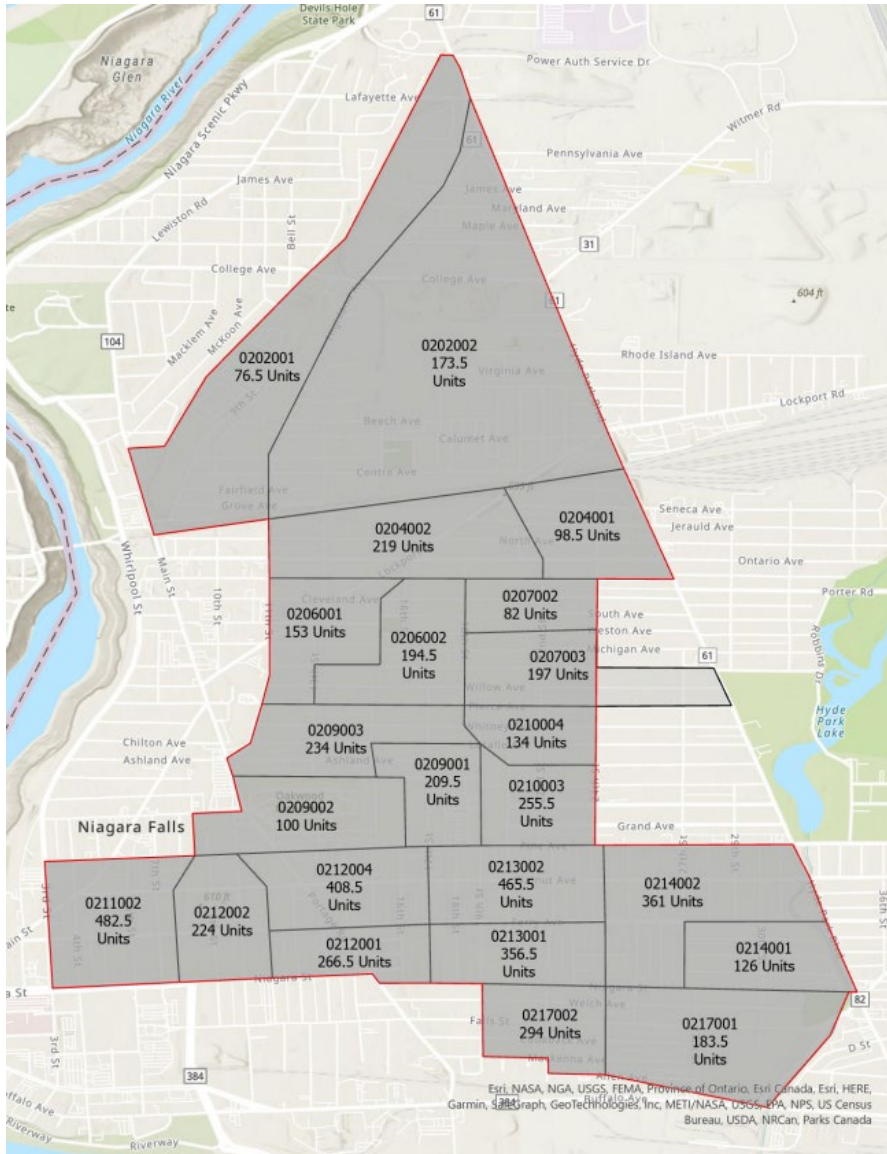
# Niagara Falls, New York













# Next Steps....

## Attachment A: Implementation Timetable

New York State Rental Registry & Proactive Inspection Program to Identify Lead Hazards  
Worksheet: Grant Year April 1, 2024 – March 31, 2025

|  |   | Initial Submission Requirements | Quarter 1 Apr–June 2024 | Quarter 2 July–Sept 2024 | Quarter 3 Oct–Dec 2024 | Quarter 4 Jan–Mar 2025 |
|--|---|---------------------------------|-------------------------|--------------------------|------------------------|------------------------|
| <b>Goal 1: Communities of Concern</b>    |   |                                 |                         |                          |                        |                        |
| 1.1.1-1.1.3                              | Communities of Concern Data   | X                               |                         |                          |                        |                        |
| 1.1.4                                    | Proposed Changes to the Communities of Concern                          | X                               |                         |                          |                        |                        |
| 1.2.1                                    | Planning Team   | X                               |                         |                          |                        |                        |
| 1.2.2                                    | Primary Point of Contact Information                                    | X                               |                         |                          |                        |                        |
| 1.2.3 or 1.2.5                           | Inspection Model <i>*if determined</i>                                  | X*                              | X                       |                          |                        |                        |
| 1.2.4                                    | Integrated Organization Chart (Existing)                                |                                 | X                       |                          |                        |                        |
| 1.2.6                                    | Proposed Organization Chart   |                                 | X                       |                          |                        |                        |
| 1.2.7                                    | Hire Rental Registry Program Manager/Coordinator                        |                                 | X                       | X                        | X                      | X                      |
| 1.2.8                                    | Subcontracting plans & MOUS   |                                 | X                       | X                        | X                      | X                      |
| 1.2.9                                    | Process to Audit third-party or owner inspections                       |                                 |                         | X                        | X                      | X                      |
| 1.2.10                                   | Process for Landlord Assistance Funds for Inspections                   |                                 |                         |                          | X                      | X                      |
| <b>Goal 2: Policies &amp; Procedures</b> |   |                                 |                         |                          |                        |                        |
| 2.1                                      | Property Owner Outreach & Registration                                  |                                 |                         |                          | X                      | X                      |
|  | Initial Inspection  |                                 |                         |                          | X                      | X                      |
|  | Notice & Demand Issuance  |                                 |                         |                          | X                      | X                      |
|  | Owner Work Plan Approval  |                                 |                         |                          | X                      | X                      |
|  | Dust Wipe Clearance Protocol  |                                 |                         |                          | X                      | X                      |
|  | Data Management Protocols   |                                 |                         |                          | X                      | X                      |
| 2.2                                      | Issuance of Certificate of Lead Safety Protocol                         |                                 |                         |                          | X                      | X                      |
|  | Description of how the Rental Registry will intersect with CLPPP/CLPPP+ |                                 | X                       | X                        |                        |                        |

|  |  | Initial Submission Requirements | Quarter 1 Apr–June 2024 | Quarter 2 July–Sept 2024 | Quarter 3 Oct–Dec 2024 | Quarter 4 Jan–Mar 2025 |
|--|--|---------------------------------|-------------------------|--------------------------|------------------------|------------------------|
| <b>Goal 3: Trained Workforce</b>   |  |                                 |                         |                          |                        |                        |
| 3.1.1  | Hire Program Mgr/Coord & Data Base Manager   |                                 |                         | X                        | X                      | X                      |
| 3.1.2  | Expand Risk Assessor/Inspector Capacity  |                                 |                         | X                        | X                      | X                      |
| 3.1.3  | Recruit and Train Property Owners  |                                 |                         | X                        | X                      | X                      |
| 3.1.4  | Recruit and Train Lead Abatement Contractors   |                                 |                         | X                        | X                      | X                      |
| <b>Goal 4: Community Outreach, Awareness &amp; Education</b>   |  |                                 |                         |                          |                        |                        |
| 4.1.1  | Develop a LHD Rental Registry Webpage  |                                 |                         | X                        | X                      | X                      |
| 4.1.2  | Educate Elected Officials  |                                 |                         | X                        | X                      | X                      |
| 4.1.3  | Educate Rental Property Owners   |                                 |                         | X                        | X                      | X                      |
| 4.1.4  | Educate the Community at Large   |                                 |                         | X                        | X                      | X                      |
| 4.1.5  | Targeted Education to Communities of Concern   |                                 |                         | X                        | X                      | X                      |
| <b>Goal 5: Partners and Cross Agency Collaboration</b>   |  |                                 |                         |                          |                        |                        |
| 5.1.1  | Plans and activities to engage municipal (City & County) Partners  |                                 | X                       | X                        | X                      | X                      |
| 5.1.2  | Plans and activities to involve community-based agencies   |                                 |                         | X                        | X                      | X                      |
| 5.2.1  | Identification of existing Lead Coalition, Task Force and/or Multi-Disciplinary Workgroup  | X                               |                         |                          |                        |                        |
| 5.2.2  | Description of Coalition, Task Force or Workgroup or Plan to Organize Coalesce Partners  |                                 | X                       |                          |                        |                        |
| 5.2.3  | Coalition, Task Force or Work Group Role in Rental Registry Development  |                                 | X                       |                          |                        |                        |
| 5.2.4  | Plans to Engage Community Partners   |                                 | X                       |                          |                        |                        |
| 5.2.5  | List of Partners and their Role in the Development of the Rental Registry  |                                 | X                       | X                        | X                      | X                      |
| <b>Goal 6: Implementation, Compliance and Enforcement</b>  |  |                                 |                         |                          |                        |                        |
| 6.1.1  | Process to Register and Validate Owners  |                                 |                         |                          | X                      | X                      |
| 6.1.1.1  | Process to Register Owners upon Property Transfer  |                                 |                         |                          | X                      | X                      |
| 6.1.2  | Roll-Out or Targeting Plan   |                                 |                         | X                        |                        |                        |
| <b>Goal 7: Coordination with Existing Rental Registry and/or Certificate of Occupancy/Compliance Regulations</b> |  |                                 |                         |                          |                        |                        |
| 7.1  | Identification of Existing Rental Registry and/or Certificate of Occupancy/Compliance  | X                               |                         |                          |                        |                        |
| 7.1.2  | Summary of Existing Rental Registry and/or Certificate of Occupancy/Compliance   | X                               |                         |                          |                        |                        |
| 7.1.3  | Description of how the Lead Safety Certification process will intersect with Existing Rental registry and/or Certificate of Occupancy/Compliance |                                 |                         | X                        | X                      |                        |
| <b>Goal 8: Software System Development and Data Management</b>   |  |                                 |                         |                          |                        |                        |
| 8.1  | Identify Current Data Bases  | X                               |                         |                          |                        |                        |
| 8.2.1  | Participate in Staff Training  |                                 |                         | X                        | X                      | X                      |
| 8.2.2  | Participate in Software Testing  |                                 |                         | X                        | X                      | X                      |
| 8.2.3  | Draft data management policies and procedures  |                                 |                         |                          | X                      | X                      |
| <b>Budget</b>  |  | X                               |                         |                          |                        |                        |





# Landlord Registry Draft

- Effected property owners
- Outline of New York State proposal
- Deliverables

| Landlord Contact Information |        |                |         |
|------------------------------|--------|----------------|---------|
| Street Address:              |        |                |         |
| Street Address Line 2:       |        |                |         |
| City:                        | State: | Zip Code:      | County: |
| Phone Number:                |        | Email Address: |         |

Total # of Rental Properties:

Total # of Vacant and Occupied Units:

Please fill out one section per rental property:

| Rental Property (1)  |        |             |         |
|--|--------|-------------|---------|
| Street Address:  |        |             |         |
| Street Address Line 2:   |        |             |         |
| City:  | State: | Zip Code:   | County: |
| # of Units:  |        | Year Built: |         |
| Are the Units Occupied? Yes <input type="checkbox"/> No <input type="checkbox"/> |        |             |         |

| Rental Property (2)  |        |             |         |
|--|--------|-------------|---------|
| Street Address:  |        |             |         |
| Street Address Line 2:   |        |             |         |
| City:  | State: | Zip Code:   | County: |
| # of Units:  |        | Year Built: |         |
| Are the Units Occupied? Yes <input type="checkbox"/> No <input type="checkbox"/> |        |             |         |

| Rental Property (3)  |        |             |         |
|--|--------|-------------|---------|
| Street Address:  |        |             |         |
| Street Address Line 2:   |        |             |         |
| City:  | State: | Zip Code:   | County: |
| # of Units:  |        | Year Built: |         |
| Are the Units Occupied? Yes <input type="checkbox"/> No <input type="checkbox"/> |        |             |         |

| Rental Property (4)  |        |             |         |
|--|--------|-------------|---------|
| Street Address:  |        |             |         |
| Street Address Line 2:   |        |             |         |
| City:  | State: | Zip Code:   | County: |
| # of Units:  |        | Year Built: |         |
| Are the Units Occupied? Yes <input type="checkbox"/> No <input type="checkbox"/> |        |             |         |

| Rental Property (5)  |        |             |         |
|--|--------|-------------|---------|
| Street Address:  |        |             |         |
| Street Address Line 2:   |        |             |         |
| City:  | State: | Zip Code:   | County: |
| # of Units:  |        | Year Built: |         |
| Are the Units Occupied? Yes <input type="checkbox"/> No <input type="checkbox"/> |        |             |         |



## Lead Coalition

- Identify key stakeholders
- Increase participation from NGOs
- Promote long-term sustainability





# 2024 National Lead and Healthy Housing Conference

August 20-22, 2024

- EPA: 2023 proposed dust lead clearance level (DLCL)
- Coalition building
- National Lead Poisoning Prevention Week



# Contact Information



[Juliana.Mandarano@niagaracounty.com](mailto:Juliana.Mandarano@niagaracounty.com)



(716) 278-8591



[linkedin.com/in/juliana-mandarano](https://www.linkedin.com/in/juliana-mandarano)



Thank You!

## LMS Overview

Alberto Guzman, Region 5  
Fellowship Placement  
Coordinator



# Enrolling in the NYSPHC Educational Series: 2024 – 2025 Program on the Learning Management System

- The *NYLearnsPH.com* Learning Management System (or L-M-S) is a web-based tool designed to facilitate the registration and tracking of learners in competency-based courses for staff in the state, local public health and allied health agencies throughout New York.
- The LMS allows Users (Learners) to search an online Course Catalog, enroll in courses, complete online quizzes, and track their continuing education. It even includes a self assessment tool to help you identify public health training opportunities relevant to your job role.
- Please make sure to enroll in the NYSPC 2024-2025 program.

# Learning Management System (LMS)

- This video will explain how to register for the LMS step by step.





# Learning Management System (LMS)

- This video will explain how to enroll in the certificate program step by step
- Program Name: **NYSPHC Education Series 2024 - 2025**



# LMS Resources on the T&R Website

## ^ New York Learns Public Health (NYLearnsPH) Learning Management System (LMS)

### **About the New York Learns Public Health (NYLearnsPH) Learning Management System:**

The LMS is a web-based tool designed to facilitate the registration and tracking of learners in competency-based courses for staff in state, local public health and allied health agencies throughout New York. The LMS allow Users (Learners) to search an online Course Catalog, enroll in courses, complete online quizzes, and track their continuing education.

**LMS Support:** Call 518-473-4223 and select Option 3, or email [edlearn@health.ny.gov](mailto:edlearn@health.ny.gov)

**NYLearnsPH URL:** <https://nylearnsph.com>

### **Fellow LMS Accounts:**

- Fellows who are new to the LMS must register for the system. The guide linked below, "New User Registration", explains how to register as a first time user.
- Once you have successfully registered for the LMS, you will be able to enroll in the Educational Series Certificate program by following the steps in the guide, "Certificate Program Enrollment."
- Fellows with existing accounts should test their login to be sure you have access to the system. For assistance with username or password refer to the guide, "Retrieving Account Information." For assistance with secret questions or to update your email address, email [edlearn@health.ny.gov](mailto:edlearn@health.ny.gov) and provide a phone number and date/time you can be reached for assistance.

Please see user guides below:

1. [NYLearnsPH LMS for Fellows - New User Registration.pdf](#)
2. [NYLearnsPH LMS for Fellows - Existing Accounts.pdf](#)
3. [NYLearnsPH LMS for Fellows - Certificate Program Enrollment.pdf](#)
4. [NYLearnsPH LMS for Fellows - Viewing Ed Series Content.pdf](#)
5. [NYLearnsPH LMS for Fellows - Complete a Course.pdf](#)
6. [NYLearnsPH LMS for Fellows - Complete a Quiz.pdf](#)
7. [NYLearnsPH LMS for Fellows - Certificate Program Enrollment and Completion.pdf](#)
8. [NYLearnsPH LMS for Fellows - Retrieving Account Information.pdf](#)

# Educational Series

- **Upcoming Year 1 Core Competency Topics (October 2024-May 2025):**
  - Effective Communication
  - Justice, Equity, Diversity, and Inclusion (JEDI)
  - Community Engagement
  - Cross Sectoral Partnerships
  - Policy Engagement
  - Specialized Skills# 1
  - Specialized Skills# 2

## NYSPHC Educational Series

Educational sessions will take place on the second Wednesday of every month from 12-1 PM



The NYSPHC uses the NYLearnsPH Learning Management System (LMS) for the Educational Series. The LMS is a web-based tool designed to facilitate the registration and tracking of learners in competency-based courses for staff in state, local public health, and allied health agencies throughout New York. The LMS allows Users (Learners) to search an online Course Catalog, enroll in courses, complete online quizzes, and track their continuing education.

The New York State Public Health Corps (NYSPHC) Educational Series is open to all Fellows, Supervisors, and Mentors. The goal of the NYSPHC Educational Series is to provide participants with opportunities to expand their skill sets and knowledge on emerging public health activities, programming, and state priorities. The topics covered will be based on the 10 public health core competencies. Each Educational Series session will include a subject matter expert presenting on a topic related to the core competencies.

Each session will be 60 minutes long with about 40 minutes of content and 20 minutes of Q&A or discussion. Registrants will be provided with an agenda and learning objectives prior to the learning session.

Please contact your Fellowship Placement Coordinator if you have any questions or concerns.

### Save the date

**Effective Communication**

*October 9th, 2024*

**JEDI**

*November 13th, 2024*

**Policy Engagement**

*January 8th, 2025*

**Community Engagement**

*February 12th, 2025*

**Cross Sectoral Partnerships**

*April 9th, 2025*

**Specialized Skills #1**

*May 14th, 2025*

**Specialized Skills #2**

*July 9th, 2025*

**Fellow Spotlight:**

**Hinal Patel  
Cortland County**





**Public Health**  
Prevent. Promote. Protect.

**Cortland County Health Department**

# **Fellow Spotlight: Hinal Patel, MPH**

**Public Health Fellow III, Cortland County Health Department  
NYSPHC Consortium Meeting  
September 11, 2024**

# Introduction

- Continuing from NYSPHC 1.0 to 2.0, I am currently serving as a Public Health Fellow III at the Cortland County Health Department. My work spans across several key public health initiatives, contributing to the ongoing improvement of community health outcomes.
- Key Focus Areas:
  - Community Health Improvement Plan (CHIP)
  - Strategic Plan
  - Public Health Accreditation Board (PHAB) Reaccreditation



# Community Health Improvement Plan

## What is CHIP?

- The Community Health Improvement Plan (CHIP) is a strategic framework designed to identify, prioritize, and address health needs within Cortland County.
- Cortland County is currently on the 2022-2024 CHIP Cycle

## Key Components of CHIP

- **Community Health Assessment (CHA):** Provides data and insights on the health status of the community.
  - Four focus areas for the CHIP were selected based on the results of the 2022 Community Health Assessment
- **Strategies & Measures:**
  - Focused on addressing priority areas:
    - Tobacco/Vaping
    - COVID-19/Flu
    - Suicide
    - Opioids & Other Substances
- **Collaborative Approach:** Engages 30+ stakeholders across various sectors, including healthcare, behavioral health, public health, education, human services, nonprofits, law enforcement, libraries, media, community members and more.



**Cortland County**  
**Community Health Assessment**  
**Community Health Improvement Plan**  
2022-2024

**Cortland County Community Health Assessment 2022-2024**

The Cortland County 2022-2024 Community Health Assessment (CHA) presents and analyzes demographic, primary, and secondary health/social determinant of health data to identify health challenges of Cortland County community members. The CHA also assists with identification of health disparities, determining gaps in healthcare access, and assessing resources.

[Explore Data](#)

**Cortland County Community Health Improvement Plan 2022-2024**

The Cortland County 2022-2024 Community Health Improvement Plan (CHIP) outlines interventions that will be implemented to address the health focus areas and goals identified through the Community Health Assessment process. The CHIP is designed to ensure accountability in addressing the needs of the community and includes quarterly progress assessments.

[Explore Interventions](#)

# Role and Responsibilities

## Data Collection and Survey Creation

- o Develop and administer surveys to gather data from community partners on key CHIP measures
- o Streamlined the data collection process to improve response rates and data accuracy

## Partner Coordination and Engagement

- o Collaborated with partners to ensure alignment with CHIP goals and objectives
- o Conducted in-person meetings with partners to review data, identify barriers, and set future targets

## Analysis and Reporting

- o Performed data entry with quarterly data to assess progress toward CHIP goals
- o Created presentations and infographics for internal and external stakeholders.

Community Health Improvement Plan Data Collection YEAR 2 - Q1 (Jan-March) and Q2 (April-June)

1. Please select your name/organization:

SEND QUESTIONS

RESULTS

Community Health Improvement Plan Data Collection YEAR 2 - Q1 (Jan-March) and Q2 (April-June)

Alex Mikowski - ATI - Suicide

2. # of attendees at ATI Coriano social gatherings

Q1 (Jan - March)

Q2 (April - June)

3. # of community engagement events hosted by ATI Coriano

Q1 (Jan - March)

Q2 (April - June)

4. # of planned social gatherings facilitated by ATI Coriano

Q1 (Jan - March)

Q2 (April - June)

5. # of total active individuals engaged in peer counseling through ATI

Q1 (Jan - March)





# Attending the Tableau Conference 2024

## Tableau Conference April 2024

- Attended the Tableau Conference to enhance skills in data visualization and dashboard development.
- Engaged with the Tableau Doctor for one-on-one consultations on optimizing public health dashboards

## Key Takeaways for CHIP Dashboard

- Identified new techniques to make data more accessible and visually compelling
- Guidance on data updates and interactive dashboard elements



# Achievements in the CHIP Process

## Data Collection Successes

- Data collection for Q4 of 2024 and end of year 1 data collection
- Completed data collection for Q1 and Q2 of 2024 with all partner participation or valid reasons for non-participation.
- Highest data submission rate to date, thanks to process improvements and enhanced partner communication

## Process Improvements

- Updated the SurveyMonkey form for easier data entry and reduced errors
- Combined Q1 and Q2 data collection, increasing efficiency and reducing workload for partners

## Partner Engagement

- Conducted in-person meetings with partners to review 2024 measures, discuss challenges, and plan for future actions.
- Strengthened partnerships, fostering a collaborative approach to achieving CHIP goals

## Presentations

- **Presentation to SPEAK UP Cortland Coalition (April 2024)**
  - Shared Year 1 data to highlight progress and impact.
  - Received feedback and engaged with coalition members on priorities and next steps
- Q1 & Q2 results of 2024 were presented to the Board Health by my supervisor



## Year 1 Report: Suicide Prevention

Hinal Patel, MPH - Public Health Fellow  
Cortland County Health Department  
SPEAK UP Meeting  
May 2024



# Skills Developed

## Technical Skills

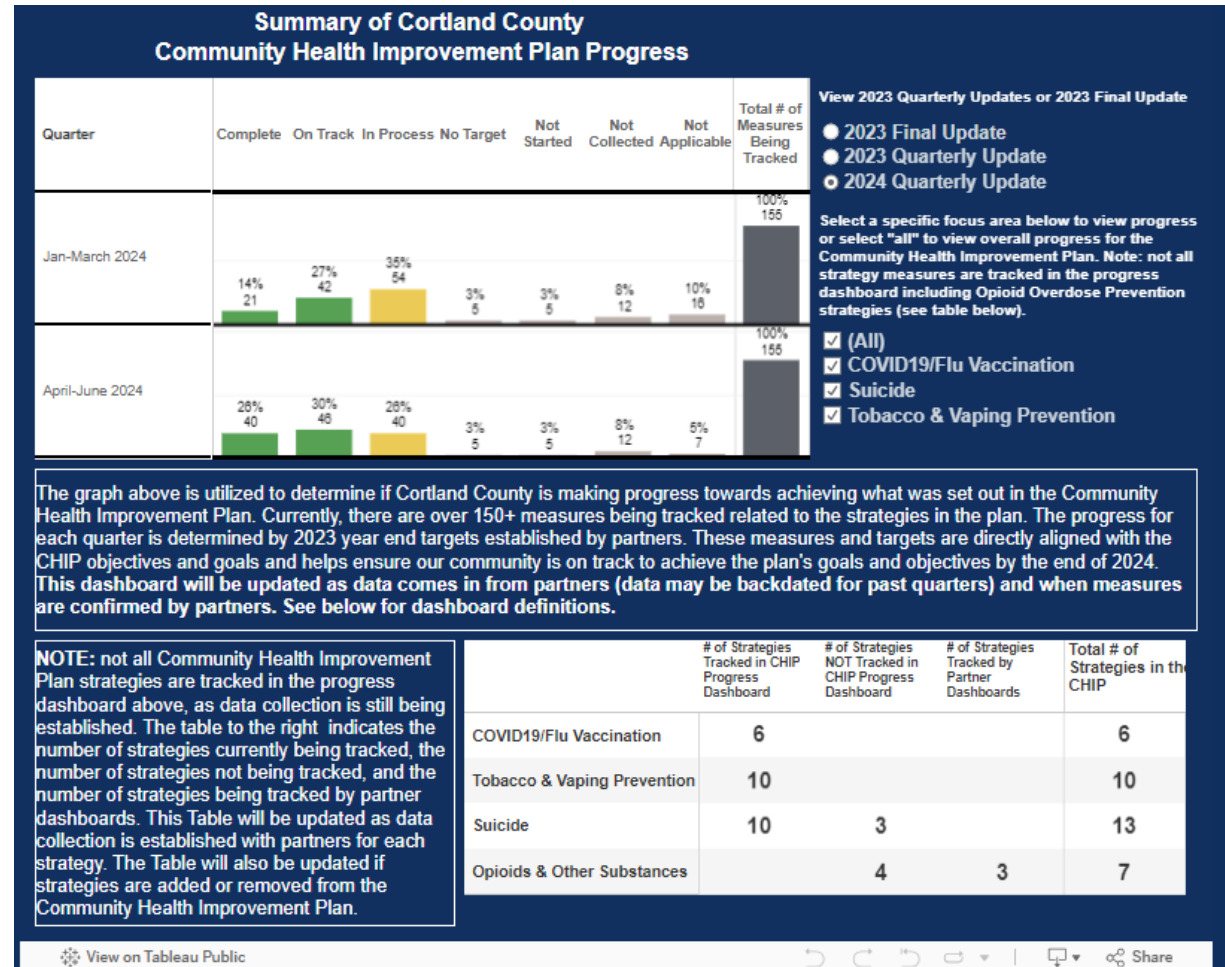
- Data Analysis: Improved ability to analyze public health data effectively
- Software Proficiency: Gained skills in Tableau for data visualization, Canva for design, and Excel for data management and analysis.

## Communication Skills

- Strengthened ability to effectively communicate complex data and public health concepts to diverse audiences, including community partners, coalitions, and board members.
- Improved stakeholder engagement through in-person meetings, presentations, and collaborative planning sessions.

## Project Management

- Developed strong organizational skills to manage multiple projects simultaneously, ensuring all tasks are completed on time and meet high standards.



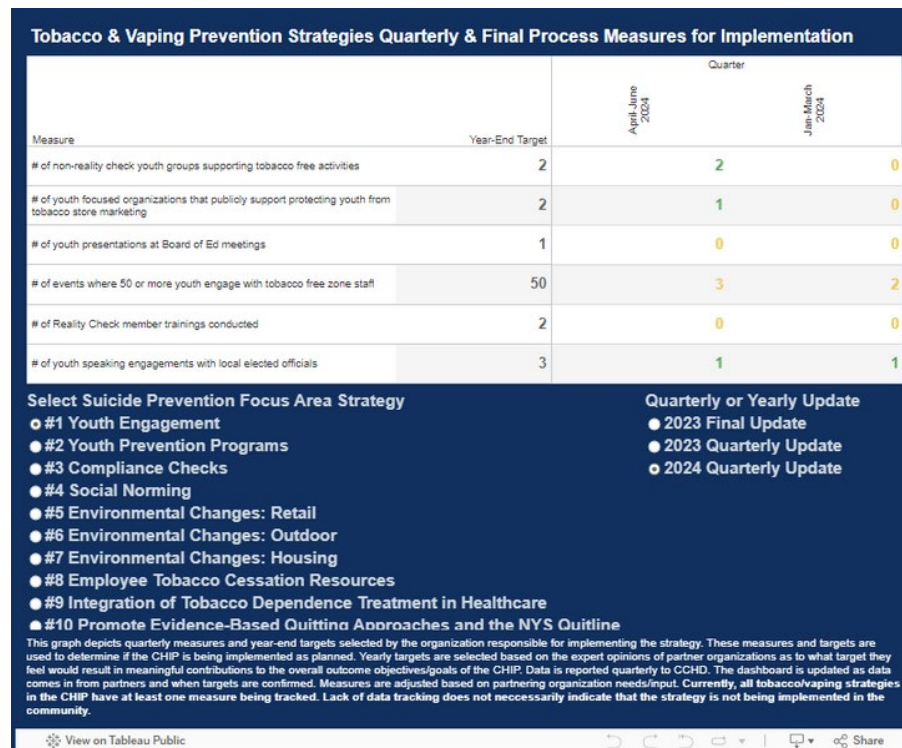
# Future Focus Areas & Initiatives

## Upcoming Initiatives

- Release of Q3 data collection in October 2024 to assess end-of-year progress
- Presenting to the Community Service Board's Substance Use Subcommittee and the SPEAK UP Cortland Coalition, focusing on the Tobacco and Vaping Prevention and Suicide Prevention areas for Q1 & Q2 of 2024
- Applying insights from Tableau conference to enhance the CCHD CHIP dashboard, improving its functionality and user engagement

## Future Focus

- Preparing for the new CHIP Cycle Starting January 2025
- Preparing for the upcoming PHAB reaccreditation
- Continuing to refine data collection and reporting processes to enhance public health initiatives.
- Strengthening community partnerships and collaborative efforts to address public health priorities in Cortland County



# Questions?

- Hinal Patel, Public Health Fellow III
  - Email: [hpatel@cortlandcountyny.gov](mailto:hpatel@cortlandcountyny.gov)
  - Phone: 607-753-3442



**Public Health**  
Prevent. Promote. Protect.

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**Cortland County Health Department**

**Fellow Spotlight:**

**Conor Riley**

**Cayuga County**



# Fellowship Spotlight:

Conor Riley

Cayuga County Health Department

September 11, 2024



# About Me

- Public Health Fellow since January 2024.
- I work at the Cayuga County Health Department.
- Originally from Orange County, NY
- I previously worked at the Social Security Administration
- I earned a BA in Political Science from Iona University and an MPA from Pace University
- My focus on Injury Prevention highlights the main areas of **home safety** and **bike and pedestrian safety**

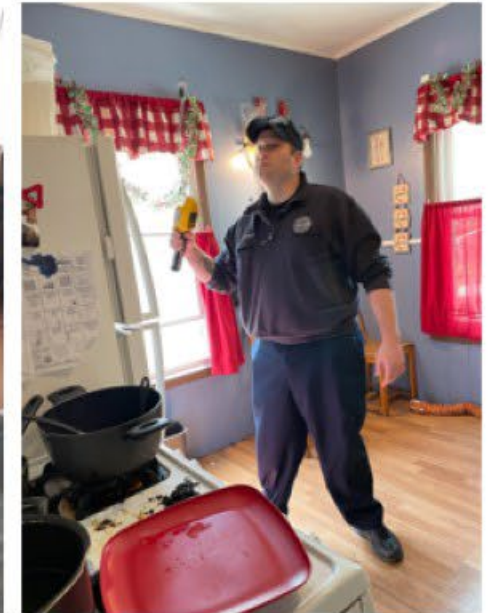




# Healthy Neighborhoods Program



- Conducts free home safety checks to people within designated towns in the county
- Provides information about community resources
- Communication is a key component of HNP with health education and community engagement
- Partnerships have become a big part of this program.



# Bicycle, Pedestrian, and Wheel Sport Safety Program

- A big piece of injury prevention is promoting safety among pedestrians and bike riders at bike rodeos
- This involvement extends to Kids on Wheels, Bike to School and Walk to School events at various places in the county
- Researched pedestrian safety programs that can be adopted and modified to address the senior population
- Also researched information about traffic gardens



# Injury Prevention: Gun Safety

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- Early developing stages of a project concerning gun safety in Cayuga County
- The goal is to prioritize **safe gun storage** and expand **access to helpful resources**
- Potential audiences include Veterans, parents with young children and those struggling with anxiety, mental health issues and depression



# Contact Information

- Email: [criley@cayugacounty.us](mailto:criley@cayugacounty.us)
- Phone Number: 315-253-1560
- Website: <https://www.cayugacounty.us/Health>

# Closing & Announcements



# Announcements & Updates

- Please complete the Evaluation Survey which you will be prompted to take when you close out of Zoom.
- If you want to continue the conversation, join the NYSPHC Fellowship Program LinkedIn Group to continue networking and professional development:  
<https://www.linkedin.com/groups/14059709>



# NYSPHC Training and Resources Website

## Fellowship Program

[Upcoming Events](#)



[Resources](#)

## Training Resource Center Home

Dear NYSPHC Participants,

We are excited to introduce you to the NYSPHC Training and Resources Website. This website is intended to provide resources and information for all NYSPHC Fellows, Supervisors, Mentors and Local Health Department staff!

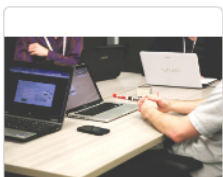
This website will be used to provide all our program participants with a variety of resources including: Fellow Training Resources and Educational Opportunities, Mentor & Supervisor Resources, Regional Resources, NYSPHC Workgroup Resources, NYSPHC Events Calendar, and Shout Outs.

This website is for YOU and is constantly evolving. Therefore, we encourage everyone to please provide us with feedback, suggestions, and any ideas you have about improvements as you explore the website. In fact, you can do this right on the website here: [Feedback and Shout Out Form](#)

Once again, thank you everyone for being a valued participant! Keep up the great work to let us know if you have any questions, concerns, or issues with the website.

Sincerely,

The NYSPHC Training and Resources Workgroup



Public Health  
Careers



Fellow Training  
Resources



NYSPHC Events  
Calendar



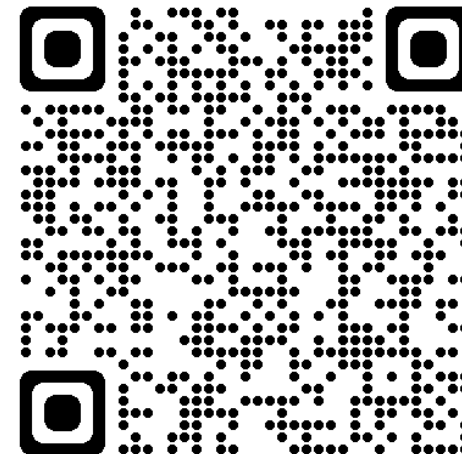
Resources by  
Region



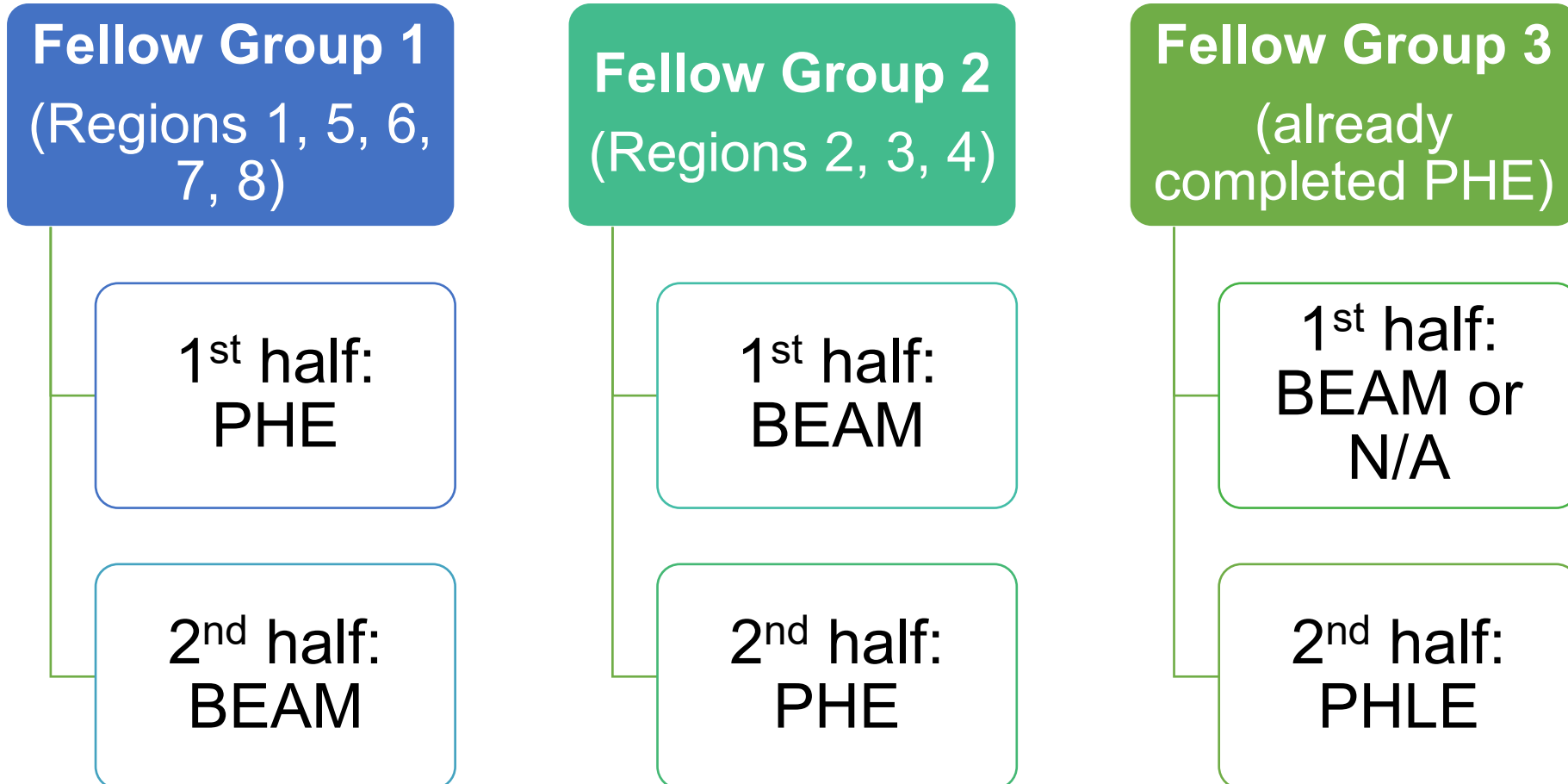
Summit 2023  
Media Gallery



New York Public  
Health Now



# Certificate Training Programs – Year 1



PHE= eCornell's Public Health Essentials Certificate Program

PHLE= eCornell's Public Health Leadership Essentials Certificate Program

BEAM= University of Miami's Building Expertise in Administration and Management Certificate Program



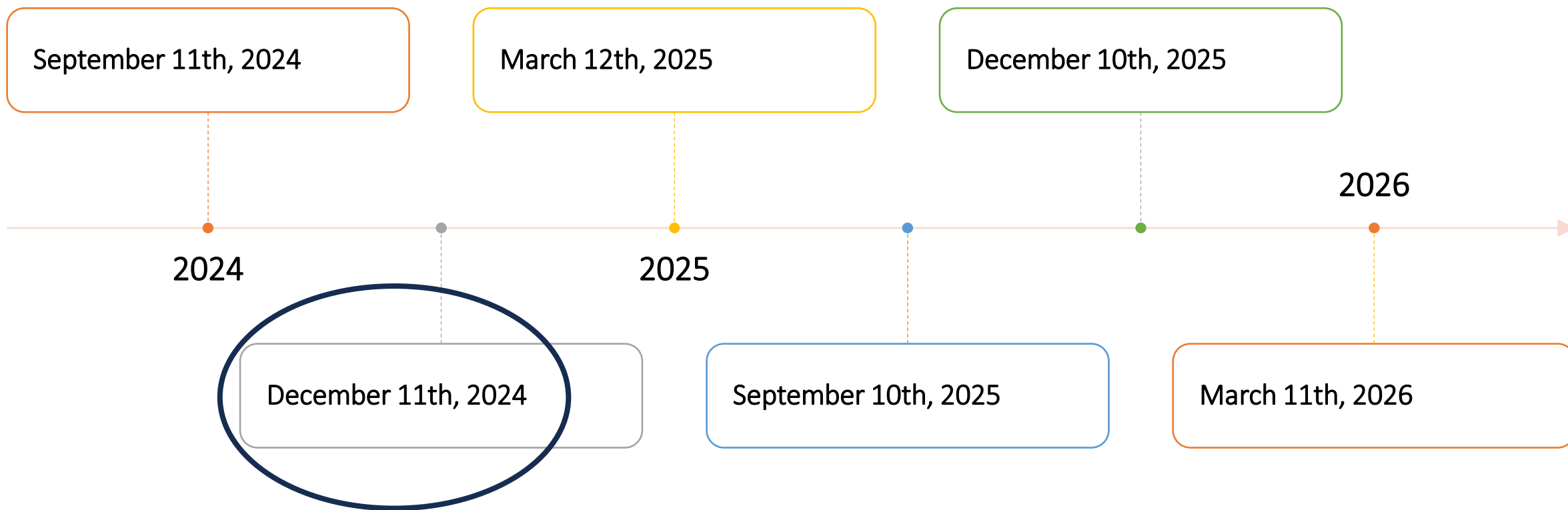


# Year 1 Fellow Training Schedule

| Year | Month     | Training                            | Date                   | Time          |
|------|-----------|-------------------------------------|------------------------|---------------|
| 2024 | September | Consortium                          | 9/11                   | 12:30 to 2:30 |
|      |           | PHE Certificate Program*            | 9/25 (through 1/22/25) |               |
|      |           | BEAM Certificate Program*           | 9/25 (through 12/23)   |               |
|      | October   | Educational Series                  | 10/9                   | 12-1pm        |
|      | November  | Educational Series                  | 11/13                  | 12-1pm        |
|      | December  | Consortium                          | 12/11                  | 12:30 to 2:30 |
| 2025 | January   | Educational Series                  | 1/8                    | 12-1pm        |
|      |           | PHE Leadership Certificate Program* | 1/29 (through 5/14)    |               |
|      | February  | Educational Series                  | 2/12                   | 12-1pm        |
|      |           | PHE Certificate Program*            | 2/26 (through 6/11)    |               |
|      |           | BEAM Certificate Program*           | 2/26 (through 5/26)    |               |
|      | March     | Consortium                          | 3/12                   | 12:30 to 2:30 |
|      | April     | Educational Series                  | 4/9                    | 12-1pm        |
|      | May       | Educational Series                  | 5/14                   | 12-1pm        |
|      | June      | Summit                              | 6/10 – 6/11            |               |
|      | July      | Educational Series                  | 7/9                    | 12-1pm        |

\*Each Fellow will only be enrolled in one certificate program at a time

# Consortia Save the Dates



# Educational Series

- **Upcoming Year 1 Core Competency Topics (October 2024-May 2025):**
  - Effective Communication
  - Justice, Equity, Diversity, and Inclusion (JEDI)
  - Community Engagement
  - Cross Sectoral Partnerships
  - Policy Engagement
  - Specialized Skills

## NYSPHC Educational Series

Educational sessions will take place on the second Wednesday of every month from 12-1 PM



The NYSPHC uses the NYLearnsPH Learning Management System (LMS) for the Educational Series. The LMS is a web-based tool designed to facilitate the registration and tracking of learners in competency-based courses for staff in state, local public health, and allied health agencies throughout New York. The LMS allows Users (Learners) to search an online Course Catalog, enroll in courses, complete online quizzes, and track their continuing education.

The New York State Public Health Corps (NYSPHC) Educational Series is open to all Fellows, Supervisors, and Mentors. The goal of the NYSPHC Educational Series is to provide participants with opportunities to expand their skill sets and knowledge on emerging public health activities, programming, and state priorities. The topics covered will be based on the 10 public health core competencies. Each Educational Series session will include a subject matter expert presenting on a topic related to the core competencies.

Each session will be 60 minutes long with about 40 minutes of content and 20 minutes of Q&A or discussion. Registrants will be provided with an agenda and learning objectives prior to the learning session.

Please contact your Fellowship Placement Coordinator if you have any questions or concerns.

### Save the date

**Effective Communication**

*October 9th, 2024*

**JEDI**

*November 13th, 2024*

**Policy Engagement**

*January 8th, 2025*

**Community Engagement**

*February 12th, 2025*

**Cross Sectoral Partnerships**

*April 9th, 2025*

**Specialized Skills #1**

*May 14th, 2025*

**Specialized Skills #2**

*July 9th, 2025*

# Summit

- June 10 and 11, 2025 at the Albany Capital Center
  - There will be a virtual option for limited sessions, but in-person is highly recommended
  - In-person networking with leaders in public health is a hallmark of Summit
- Call for Abstracts for Fellows in Winter 2025
  - Abstract development training opportunities will be provided by NYSPHC
- 2025 Theme: *Your Fellowship Journey: Building the Foundation of a Public Health Career Through Learning and Practice*

**SAVE THE DATE**

**NYS PUBLIC HEALTH CORPS ANNUAL SUMMIT 2025**

**YOUR FELLOWSHIP JOURNEY:  
BUILDING THE FOUNDATION OF A PUBLIC HEALTH CAREER THROUGH LEARNING AND PRACTICE**

 Tuesday, June 10  
Wednesday, June 11

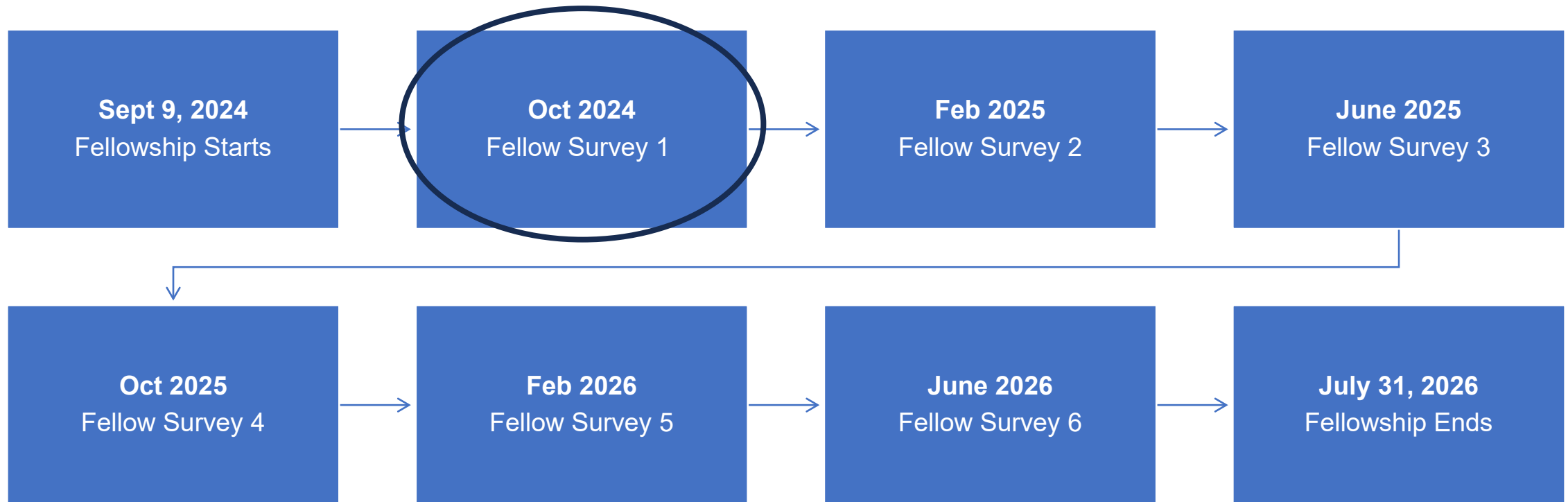
**Albany Capital Center** 

**AUDIENCE**  
NYSPHC Fellows,  
Mentors, Supervisors,  
and Partners

**COST: FREE**  
Further details and  
registration information  
to follow, including a  
call for abstracts and  
videos



# Fellowship Reporting Requirement Timeline



# Q & A



Thank You!

